



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

CITY OF MARKESAN COMMON COUNCIL
Markesan City Hall

AGENDA
April 13, 2021
7:00 p.m.

1. Preliminaries
 - 1.1. Call to Order
 - 1.2. Roll Call by the Clerk-Treasurer
 - 1.3. Pledge of Allegiance
 - 1.4. Citizen's Comments
2. Approval & Review of Minutes, Reports, & Correspondence
 - 2.1. Approve Common Council Minutes – March 9, 2021
 - 2.2. March Police Report & April Schedule
 - 2.3. Public Property & Health Minutes – April 6, 2021
 - 2.4. Finance Personnel & Safety Minutes – April 6, 2021 and Finance Closed Session Minutes – April 6, 2021
 - 2.5. Streets, Buildings & Utilities Minutes – April 6, 2021
 - 2.6. March Library Director's Report and Markesan Library Board Minutes – March 18, 2021
3. Approval of Claims:
 - 3.1. City Checks #36548-36601, Electronic Payments #EFT 1092-1104, Direct Deposits # 4195-4245 and Utility Checks #12735-12756
 - 3.2. File Treasurer's Report for Audit
4. Old Business
 - 4.1. Discussion and Action on Department Heads Attending Committee Meetings
5. New Business
 - 5.1. Discussion and Action on June Dairy Days Use of City Property
 - 5.2. Approval of Kinas Invoices for Water/Sewer Department in the Amount of \$2,609.74
 - 5.3. Approval of Quote from Dalton Lumber in Amount of \$568.50 for Repairs at Soldiers & Sailors
 - 5.4. Approval of Bid from Badger Environmental Services in Amount of \$1,995.00 for Asbestos Removal for Boiler
 - 5.5. Approval of SUV Squad Repair from Bergemann's AutoCare in Amount of \$526.53
 - 5.6. Approval of Resolution #03-2021; Shared Revenue Funds
 - 5.7. Approval of Resolution #04-2021; Authorize the CDBG Application
 - 5.8. Approval of Resolution #05-2021; Commit Match Funds
 - 5.9. Approval of Mobile Home Park License for the period ending December 31, 2021: Northern Development Group LLC
 - 5.10. Approval of Temporary Class "B" Retailers License: Markesan Sno-Drifters, May 16, 2021
 - 5.11. Approval of Operator's License for the period ending 6/30/21: Matthew J Hansen, Ashley Finzel and Theresa Witthun
6. Closed Session: Discussion and Action on City Employees
 - 6.1. The Common Council may, by roll call vote, convene in Closed Session, pursuant to Wis. Stats. 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation of a public employee over which the governmental body has jurisdiction or exercises responsibility, after which they may reconvene in Open Session pursuant to Wis. Stats. 19.85(2).
 - 6.2. Reconvene in Open Session to take possible action on items discussed in Closed Session.

The Common Council welcomes all visitors to listen & observe, but only Council members & those invited to speak will be permitted to do so, except during any posted Public Hearing. Citizen's Comments is where any citizen may comment on an issue, but the Council may only listen and may not reply to or address the issue unless it is an item on the agenda.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

7. Closed Session: Discussion and Action on Sale of Industrial Park Property
 - 7.1 The Common Council may, by roll call vote, convene in Closed Session, pursuant to Wis. Stats. 19.85(1)(e) for deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, after which they may reconvene in Open Session pursuant to Wis. Stats. 19.85(2).
 - 7.2 Reconvene in Open Session to take possible action on items discussed in Closed Session.
8. Schedule Future Meetings and Agenda Items
9. Adjournment

The Common Council welcomes all visitors to listen & observe, but only Council members & those invited to speak will be permitted to do so, except during any posted Public Hearing. Citizen's Comments is where any citizen may comment on an issue, but the Council may only listen and may not reply to or address the issue unless it is an item on the agenda.

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CITY OF MARKESAN COMMON COUNCIL

March 9, 2021

MINUTES

1. Preliminaries

- 1.1 Meeting was called to order by Mayor Slate at 7:00 pm.
- 1.2 Present were Mayor Slate, Ald. Abendroth, Ald. Tetzlaff, Ald. Prill, Ald. Thiem, Ald. Triemstra, and Ald. Kazda. Also present was Roger Matthews with Berlin Journal.
- 1.3 Pledge of Allegiance
- 1.4 No Citizen's Comments

2. Approval & Review of Minutes, Reports & Correspondence

- 2.1 After review, motion Prill/Triemstra to approve the February 9, 2021 Common Council minutes as presented; motion carried 6-0.
- 2.2-2.7 After review of all items, motion Triemstra/Tetzlaff to approve the February Police Report & March Schedule, Streets, Building & Utilities minutes of March 2, 2021, Public Property & Health minutes of March 2, 2021, Finance, Personnel & Safety minutes of March 2, 2021 and Finance Closed Session minutes of January 5, 2021, Planning Commission Minutes of March 2, 2021, February Library Director's Report and Markesan Library Board minutes of February 18, 2021; motion carried 6-0.

3. Approval of Claims:

- 3.1 The Finance, Personnel & Safety Committee reviewed City and Utility checks and recommended approval to the Council. Motion Abendroth/Prill to approve the following vouchers as presented: City Checks #36468-36547, Electronic Payments #EFT 1084-1091, and Direct Deposits #4139-4194 in the amount of \$573,713.81 and Utility Checks #12714-12734 in the amount of \$28,403.99; motion carried 6-0 on a roll call vote.
- 3.2 After review, by consensus the February 2021 Treasurer's Report was filed for audit.

4. New Business

- 4.1 Motion Thiem/Triemstra to approve the resignation of part-time Officer Bradly Wendt and Officer Christopher Downs; motion carried 6-0.
- 4.2 Motion Abendroth/Kazda to approve the televising sewer line bid for the WWTP from Speedy Clean for \$3,650.00; motion carried 6-0 on a roll call vote.
- 4.3 Motion Triemstra/Abendroth to approve the new Bobcat lease/purchase from Mid-State in the amount of \$4,500.00; motion carried 6-0 on a roll call vote.
- 4.4 Motion Prill/Triemstra to approve Resolution 01-2021 Preliminary Resolution to Discontinue and Vacate Military Road. The Mayor suggested changing the map so the right of way is straight and not a jog at the highway. After discussion, motion Triemstra/Thiem to amend the approval of the resolution so that the map is corrected to straighten the right of way by the highway; motion carried 5-0, Abendroth Abstained on a roll call vote.
- 4.5 Following discussion, motion Abendroth/Prill to adopt Resolution 02-2021 to Act on WMCA Resolution Requesting Clerks, their Staff and Poll Workers be included in Vaccination Group 1B for COVID-19 with the change of 1B to Group 1C; motion carried 6-0 on a roll call vote.
- 4.6 Discussion took place on the Department Heads and the Clerk attending the Committee meetings, and no action was taken. If there is a question about attending, the Department Heads should speak to their Committee Chairperson.

5. Schedule Future Meetings and Agenda Items. The following meetings were scheduled: Streets, Buildings & Utilities –Tuesday, April 6, 2021 at 6 PM at City Hall; Public Property & Health – Tuesday, April 6, 2021 immediately following Streets, Buildings & Utilities at City Hall; Finance, Personnel & Safety – Tuesday, April 6, 2021 immediately following Public Property & Health at City Hall; Open Book with the Assessor Via Telephone on Monday, April 12, 2021 from 4:00-6:00 PM (Call 920-766-7323); CDBG Public Hearing on Tuesday, April 13, 2021 at 6:45 PM, Common Council – Tuesday, April 13, 2021 at 7:00 pm at City Hall and Common Council Organizational Meeting on Tuesday, April 20, 2021 at 7:00 PM at City Hall.

6. Adjournment. Motion Triemstra/Kazda to adjourn; motion carried 6-0. The meeting adjourned at 7:26 pm.

Respectfully submitted,

Elizabeth A. Amend, Clerk-Treasurer



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Markesan Police Department
William A. Pflum, Chief of Police

Finance, Personnel and Public Safety Committee
Presented on April 6, 2021

March 2021

Agenda:

SUV Repair
Markesan Ice Rink Improvement Grant

Appendix:

SUV Repair

The SUV squad has an exhaust leak, it was taken to Bergamann's and Rennert's they came in at the same price. This department is requesting that the repair be done at Bergamann's since that is where the SUV is normally serviced.

Kiwanis Ice Rink Improvement Grant

Over the winter this department wrote a grant for money to improve our ice skating rink at Kiwanis Park. I am humbled to report that the City of Markesan has been awarded \$2,500 dollars from the Green Lake County Basic Needs Foundation.

In the grant it was wrote that the money would be used to purchase a liner to help with the formation of ice, new lighting to make it brighter and safer for ice skaters using the rink and also to purchase new ice skates for the Kiwanis to lend out to those wishing to ice skate.

This department will work with Public Works and the Kiwanis to make sure we purchase all the needed materials to make next year a great year for the Kiwanis Ice Skating Rink.

On behalf of the Markesan Police Department and City of Markesan we graciously want to thank the Green Lake Basic Needs Foundation for their support so that we can continue to provide this activity for families in our community.

Minutes
Public Property and Health Committee
Markesan City Hall
April 6, 2021

Call to order at 6:18 p.m.

Roll call by sign-in

Citizen Comments: None

Public Works Report:

Discussion and Action on Quote for Lumber Supplies for Repairs at Soldiers & Sailors: Motion by Mayor Slate/Ald. Triemstra to accept the bid of \$568.50 from Dalton Lumber & Supply for the purchase of wood to replace wood around the merry-go-round and to repair a rotted bench at Soldiers & Sailors Park. Motion carried.

Discussion and Action on Asbestos Removal Bids for Boiler: Motion by Mayor Slate/Ald. Kazda to accept the bid of \$1995.00 from Badger Environmental Services to remove the asbestos pipe insulation in the boiler room. Motion carried.

Update on Boiler Information: Joe will provide the Council with a comparison of the quotes to purchase a new boiler at the April City Council meeting.

New Business:

Discussion and Action on Department Heads Attending Committee Meetings: Moved to Finance committee for discussion.

Discussion and Action on June Dairy Days Use of City Property: Discussion on renting City property for June Dairy Days events. Discussion on whether there should be any restrictions on gatherings regarding COVID. Also, discussion on the need for a clause in the rental contract regarding clean-up of the space after the event has ended. Motion by Ald. Kazda/Mayor Slate to send this to Council for discussion and action. Motion carried.

Discussion and Action on Utility Easement for Prairie Tubular Rivets in Industrial Park: Prairie Tubular Rivets is requesting an easement through City property to have Alliant Energy install a line to meter the electricity for a separate building on their property that has a renter. Motion by Mayor Slate/Ald. Thiem to proceed in good faith with an easement through City property onto Prairie Tubular Rivets property parcel 251004040500. Motion carried.

Old Business:

Discussion and Action on 650 N. Margaret Street Property Update: An emailed update from Connie Wilsnack regarding the latest actions taken on the property was reviewed. Metal roofing was installed on the garage roof in March. Mitchell Construction is planning to work on the property in mid-April. No motion.

Adjournment: Motion by Ald. Tetzlaff/Ald. Kazda to adjourn at 6:46 p.m. Motion carried.

FINANCE, PERSONNEL & SAFETY

Markesan City Hall

April 6, 2021

Immediately Following Public Property & Health Committee Meeting

MINUTES

Call to Order – At 6:46 pm by Ald. Abendroth.

Roll Call – By sign-in.

Citizen's Comments – John Van Able spoke regarding signs he had on his front yard.

Emergency Management Report – Given by Chief Pflum. April being tornado awareness month Director Ross will be conducting tornado drill's at the schools.

Review and Approval of Vouchers Payable – After reviewing motion by Ald. Abendroth & 2nd by Ald. Tetzlaff to approve vouchers payable. Motion passed.

Police Report & Schedule – By Chief Pflum . Motion by Ald. Tetzlaff & 2nd by Ald. Kazda to accept the report. Motion passed.

- SUV Repair – Motion by Ald. Prill & 2nd by Mayor Slate to approve repairs in the amount of \$526.53.
- Markesan Ice Rink Improvement Grant – The department wrote a grant to improve our skating rink at Kiwanis Park, and was awarded \$2500.00 from the Green Lake County Basic Needs Foundation. The City & Police Department want to Thank the Basic Needs Foundation for the support.

New Business

- Approval of Invoice # G2008-53 from Green Lake Surveying Co. in Amount of \$450.00 for Military Road Motion by Mayor Slate & 2nd by Ald. Prill to approve payment. Motion passed with 1 Abstention by Ald. Abendroth.
- Discussion and Action on Department Heads Attending Committee Meetings – After discussion, motion by Mayor Slate & 2nd by Ald. Prill to have the clerk provide actual cost of department heads attending meetings. Motion passed.
- Discussion and Action on Endorsement of Shared Revenue Funds Resolution- Motion by Ald. Abendroth & 2nd by Ald. Prill to approve the resolution. Motion passed.
- Discussion and Action on Sign Ordinance- After discussion motion by Mayor Slate & 2nd by Ald. Kazda to have city attorney review the city's sign ordinance. Motion passed.
- Discussion and Action on Summer Hours for Public Works Department – After discussion Director Strelow will bring more information to next meeting. No Action.
- Motion by Mayor Slate & 2nd by Ald. Prill to go into Closed session. Roll call vote was taken; Triemstra yes, Tetzlaff- yes, Prill- yes, Kazda- yes, Abendroth- yes, Slate – yes. Motion passed.

Closed Session: Discussion and Action on City Employees

The Finance, Personnel & Safety Committee may, by roll call vote, convene in Closed Session, pursuant to Wis. Stats. 19.85(1)(c) to consider the employment, promotion, compensation or performance evaluation of a public employee over which the governmental body has jurisdiction or exercises responsibility, after which they will immediately reconvene in Open Session pursuant to Wis. Stats. 19.85(2).

Reconvene in Open Session to take possible action on items discussed in Closed Session. A roll call vote was taken to go back to open session at 8:37 pm and take no action. Prill- yes, Slate – yes, Triemstra-yes, Tetzlaff- yes, Kazda-yes, Abendroth-yes. Motion passed.

Adjournment -

STREETS, BUILDINGS & UTILITIES COMMITTEE

APRIL 6, 2021

Call to Order 6:01 P.M.

Roll Call – Triemstra, Abendroth, Thiem, Prill, Slate

Public Works Report:

Discussion on purchase of new street sweeper. Joe was asked to bring to the next meeting a list of possible equipment purchases and a budget to support it.

Discussion on 2022 street project. No Action. Public Hearing 4-13-21

Water & Sewer Dept. Report:

Approve Invoice for Kinas Excavating for \$2609.74. Motion by: Slate/Abendroth

Motion carried

Update on truck purchase. A specification list is being done. Bids next meeting.

New Business:

Discussion and action on department heads attending meets. Moved to personnel/committee. Motion by Prill/Thiem.

Motion carried.

Discussion and action on 1775 N. Margaret Street. Progress is continuing. No Action.

Discussion and action on 410 S. Bridge Street. Letter to be sent to property owner for update at next meeting. Motion by Abendroth/Prill

Motion carried.

Motion to adjourn by Slate/Prill at 6:19 P.M.

Motion carried

Submitted by Dennis Triemstra

Markesan Report – March 2021

Statistics: The Craft Kits continue to be very popular. For instance, the bunny garden craft had 29 people (none of which were the teacher group). We had 14 people for the chair class in person and another 6 virtually. The book club didn't get a good turnout just 2, but we'll see how the March one is attended and re-evaluate. By the time we have our meeting the egg coloring workshop and the first of this months Among Us events will have taken place. I should also have stats on the Winter reading program. Presently, we have a lovely display by Harlan Barkley called "Winged Wonders" at the library. Coming up there will be a Fairy Garden class at the end of April and more crafts. In April I will also launch a "Libraries Step Up" campaign. We were given the opportunity to print free postcards promoting our library and our services. The goal of this campaign is ask our patrons to share with our state and local representatives their stories about how the library has been a valuable asset in their lives.

Meetings & Workshops: I attended the LAC and we discussed the county formula and possibly advising to change it to be like the Fond du Lac county's funding request formula. We also discussed the Green Lake county reads and a Penny War.

Other news: We had two falls at the library that required staff to call 911. Both falls were tripping incidents and Jessica was on duty and handled it very, very well. We wrote out incident reports and also reviewed video footage. Will and Joe were also very helpful.

Two of the new computers have come in and are installed. I recycled the old computers by giving them to Pete from Winnefox. The outside wireless access point should be coming in soon.

The boiler quit on a Sunday again and Jill from Sunshine Nursery couldn't get it started. Luckily on Monday it started up again. I will follow up on getting quotes from Badger and Superheat (we already have one from J&H controls). I will say that J&H are very responsive. They had someone there right away Monday and picked up immediately when I called on Sunday.

Later Agenda Items:

Chair Affair: As of writing this report, we have 48 chairs out being painted. There has been a wonderful response by the high school and the whole community.

Library & COVID: Do we continue to require masks if the mask mandate is not extended?

Collection Development and Dr. Suess: We have three of the Dr. Suess books that the publishers have discontinued due to insensitivity and stereotypes. I'll bring them to the board meeting. There is a great deal of debate in our area libraries about censorship vs. cultural sensitivity of different ethnicities. I think we should discuss these issues as a board before making a concrete decision on whether to pull the books or not. I also think this is a good time to review our collection policy.

Markesan Public Library - Board of Trustees
Draft Minutes March 18, 2021

- I. Call to order: The meeting was called to order at 4:20 p.m by Nancy Kirst. Trustees present: Beth Kazda, Mike Hansen, Nancy Kirst, Cindy Boelter, Director Nicole Overbeck. Absent: Rachel Nitz, Vicki Bernhagen, Joan Slate, Jill Worden
- II. Approval of Minutes: **Hansen/Kazda moved to approve the February 18 minutes. Motion carried.**
- III. Input from Public: None.
- IV. Financial Reports: Kazda gave updated figures on the donation accounts. Overbeck presented the bills. **Motion by Kirst/Hansen to pay the March bills and file financials for audit. Motion carried.** Overbeck presented the numbers on Cross County billing for next year. There was a drop in what we could charge due to lower numbers with COVID-19 playing a factor. Fond du lac County could be billed for \$407, Waushara County could be billed \$467, Winnebago County could be billed \$60 and Marquette County could be billed \$33. **Motion by Kazda/Hansen to bill for cross-county usage on any bill over \$50. Motion carried.** Overbeck gave the good news that the library received a \$1,000 grant from the Webster foundation for purchase of tables or to be used on craft kits. Overbeck expressed a desire to purchase the new tables using donated funds to cover the gap in funding. The board discussed and decided to table the matter until firm figures come in on the cost of the new Boiler(s).
- V. President's Report: None.
- VI. Director's Report: Overbeck gave the directors report and updated with winter reading figures. During this short, one month event children read for a total of 438 hours or 26,280 minutes. Adults read a total of 148 books. 42 children and teens participated and 27 adults participated. Many prizes were given away. We also had 18 participants in the easter egg coloring between both time slots. There will also be a "Libraries Step Up" postcard campaign in April to ask the community to help promote library services to state and local government.
- VII. Committee Report: Kirst gave an update on the Chair Affair. There are about 53 chairs already picked up by community members to decorate. The response has been extremely positive. Now the next phase in the fundraiser is soon to begin—getting the word out on the event and advertising so we have a good turnout for bids.
- VIII. Old Business:
A: Library & COVID-19: No new updates. Masks wearing will continue to be a requirement for now.
- IX. New Business:
A: Collection Policy: Overbeck handed out the current collection policy and discussed the six Dr. Suess books that its publisher has cancelled. After discussion, the board is leaving it to the Director's discretion on how to handle this issue. Collection policy and the Request for Reconsideration form will be further discussed at next month's board meeting.

Adjournment and next meeting –meeting adjourned at 5:20. Next meeting Thurs April 15, 2021, 4:15.

Respectfully Submitted, Nicole Overbeck, Library Director.

City of Markesan
Voucher List
March 2 through April 5, 2021

Num	Date	Name	Memo	Original Amount
EFT-1092	03/02/2021	WRS (Wisconsin Retirement System)	Feb 2021 Retirement Contribution	-6,649.35
EFT-1093	03/02/2021	EMPOWER RETIREMENT (WDC)	2/26/21 PR	-390.00
EFT-1094	03/02/2021	WISCONSIN DEPT. OF REVENUE	2/26/21 PR	-1,137.19
EFT-1095	03/02/2021	INTERNAL REVENUE SERVICE	2/26/21 PR	-5,408.36
EFT-1096	03/10/2021	WISCONSIN DEPT. OF REVENUE	TIF FEE WITH STATE	-150.00
EFT-1097	03/16/2021	EMPOWER RETIREMENT (WDC)	3/12/21 PR	-390.00
EFT-1098	03/16/2021	INTERNAL REVENUE SERVICE	3/12/21 PR	-5,534.52
EFT-1099	03/15/2021	WISCONSIN DEPT. OF REVENUE	3/12/21 PR	-1,092.69
EFT-1100	03/16/2021	STATE OF WI HEALTH INS	APRIL 2021 HEALTH INS	-16,092.32
EFT-1101	03/30/2021	WRS (Wisconsin Retirement System)	March 2021 Retirement	-6,358.86
EFT-1102	03/30/2021	EMPOWER RETIREMENT (WDC)	3/26/21 PR	-390.00
EFT-1103	03/30/2021	WISCONSIN DEPT. OF REVENUE	3/26/21 PR	-1,059.32
EFT-1104	03/30/2021	INTERNAL REVENUE SERVICE	3/26/21 PR	-5,024.50
			TOTAL EFT PAYMENTS	-49,677.11
DD4195	03/12/2021	Amend, Elizabeth A	Direct Deposit	-1,049.76
DD4196	03/12/2021	Behlke, Ryan R	Direct Deposit	-1,135.79
DD4197	03/12/2021	Chisnell, Gerald	Direct Deposit	-138.53
DD4198	03/12/2021	Doro, Anthony	Direct Deposit	-1,493.19
DD4199	03/12/2021	French, Jessica M	Direct Deposit	-264.38
DD4200	03/12/2021	Glover, Valerie	Direct Deposit	-148.72
DD4201	03/12/2021	Heberer, Jeffrey	Direct Deposit	-1,340.60
DD4202	03/12/2021	Heiling, Rachel	Direct Deposit	-620.13
DD4203	03/12/2021	Huhndorf, John E	Direct Deposit	-201.56
DD4204	03/12/2021	Knaub, Sharilyn J	Direct Deposit	-232.85
DD4205	03/12/2021	Krentz, Dorothea M	Direct Deposit	-1,054.26
DD4206	03/12/2021	Krombos, Kallie M	Direct Deposit	-65.74
DD4207	03/12/2021	McLean, Cody	Direct Deposit	-1,563.47
DD4208	03/12/2021	Meyer, Vanessa K	Direct Deposit	-194.67
DD4209	03/12/2021	Neumann, Max A	Direct Deposit	-985.66
DD4210	03/12/2021	Overbeck, Nicole M	Direct Deposit	-966.99
DD4211	03/12/2021	Pflum, William	Direct Deposit	-1,626.95
DD4212	03/12/2021	Shin, Nara	Direct Deposit	-109.57
DD4213	03/12/2021	Stellmacher, Nancy	Direct Deposit	-136.98
DD4214	03/12/2021	Stoll, Brittany M	Direct Deposit	-89.05
DD4215	03/12/2021	Strelow, Joseph W	Direct Deposit	-1,546.09
DD4216	03/12/2021	Corson, Amy M	Direct Deposit	-230.87
DD4217	03/12/2021	Dykstra, Dennis P	Direct Deposit	-116.37
DD4218	03/12/2021	Engel, Wanda S	Direct Deposit	-8.78
DD4219	03/12/2021	Frank, Tina M	Direct Deposit	-149.15
DD4220	03/12/2021	Olson, Clyde A	Direct Deposit	-70.18
DD4221	03/12/2021	Panten, Beth M	Direct Deposit	-201.79
DD4222	03/12/2021	Panten, James B	Direct Deposit	-87.74
DD4223	03/12/2021	Phippen, Henry	Direct Deposit	-315.84

City of Markesan
Voucher List
March 2 through April 5, 2021

DD4224	03/12/2021	Slate, Rich	Direct Deposit	-461.75
DD4225	03/26/2021	Amend, Elizabeth A	Direct Deposit	-1,049.78
DD4226	03/26/2021	Behlke, Ryan R	Direct Deposit	-1,172.45
DD4227	03/26/2021	Chisnell, Gerald	Direct Deposit	-138.52
DD4228	03/26/2021	Doro, Anthony	Direct Deposit	-1,493.17
DD4229	03/26/2021	French, Jessica M	Direct Deposit	-242.74
DD4230	03/26/2021	Glover, Valerie	Direct Deposit	-148.72
DD4231	03/26/2021	Heberer, Jeffrey	Direct Deposit	-1,340.59
DD4232	03/26/2021	Heiling, Rachel	Direct Deposit	-486.57
DD4233	03/26/2021	Huhndorf, John E	Direct Deposit	-66.48
DD4234	03/26/2021	Knaub, Sharilyn J	Direct Deposit	-215.45
DD4235	03/26/2021	Krentz, Dorothea M	Direct Deposit	-1,054.27
DD4236	03/26/2021	Krombos, Kallie M	Direct Deposit	-54.80
DD4237	03/26/2021	McLean, Cody	Direct Deposit	-1,257.17
DD4238	03/26/2021	Meyer, Vanessa K	Direct Deposit	-146.60
DD4239	03/26/2021	Neumann, Max A	Direct Deposit	-1,101.73
DD4240	03/26/2021	Overbeck, Nicole M	Direct Deposit	-978.49
DD4241	03/26/2021	Pflum, William	Direct Deposit	-1,626.94
DD4242	03/26/2021	Shin, Nara	Direct Deposit	-87.66
DD4243	03/26/2021	Stellmacher, Nancy	Direct Deposit	-195.10
DD4244	03/26/2021	Stoll, Brittany M	Direct Deposit	-68.51
DD4245	03/26/2021	Strelow, Joseph W	Direct Deposit	-1,524.80
			TOTAL DIRECT DEPOSIT	-31,057.95
36548	03/04/2021	US POSTMASTER	Postage	-185.00
36549	03/09/2021	ACTION APPRAISERS & CONSULTANT	2021 1st Quarter Maintenance	-1,425.00
36550	03/09/2021	BEHLKE, RYAN	March 2021 Cell Phone Reimb	-15.00
36551	03/09/2021	CENTURYLINK	Feb - March '21 Phone & Internet	-408.12
36552	03/09/2021	CENTURYLINK BUSINESS SERVICES	Jen - Feb 2021 Phone & Internet	-467.98
36553	03/09/2021	KRENTZ, DOROTHEA	March 2021 Cell Phone Reimb	-15.00
36554	03/09/2021	LANDMARK SERVICES COOPERATIVE	Feb 2021 Fuel	-895.04
36555	03/09/2021	MARKESAN AUTO, HOME & FARM	Misc. Parts / Supplies	-235.88
36556	03/09/2021	MCLEAN CODY	March 2021 Cell Phone Reimb	-15.00
36557	03/09/2021	NEUMANN, MAX	March 2021 Cell Phone Reimb	-15.00
36558	03/09/2021	PFLUM, WILLIAM A.	March 2021 Cell Phone Reimb	-15.00
36559	03/09/2021	SECURIAN FINANCIAL GROUP, INC.	April 2021 Life Ins. Premium	-138.73
36560	03/09/2021	SHELL FLEET	Feb 2021 Fuel	-538.06
36561	03/09/2021	TED'S PIGGLY WIGGLY	Election	-48.23
36562	03/11/2021	ADVANCED DISPOSAL	March 2021 Trash & Recycling	-7,225.45
36563	03/11/2021	ALLIANT ENERGY/WP&L	FEB 2021 STREET LIGHTING	-2,022.63
36564	03/11/2021	HORICON BANK VISA	MENARDS/NEW PRINTER	-1,199.48
36565	03/11/2021	FIRE & SAFETY EQUIPMENT, INC.	Refill Squad Car Fire Extinguisher	-46.51
36566	03/18/2021	AIRGAS USA, LLC	Cylinder Rental	-30.31
36567	03/18/2021	ALLIANT ENERGY/WP&L	Feb - March 2021 Electric Bills	-1,271.28
36568	03/18/2021	ARAMARK	3/4/21 Rug Cleaning	-53.00
36569	03/18/2021	AUTO GLASS PLUS	2000 Chevy	-200.00
36570	03/18/2021	BERGEMANN'S AUTOCARE	2014 Ford / Replace Bulbs	-58.52

City of Markesan Voucher List

March 2 through April 5, 2021

36571	03/18/2021	COMPLETE OFFICE OF WISCONSIN	Ink / Paper Towel	-158.23
36572	03/18/2021	EMC INSURANCE	2021 LIAB/WC INS	-3,744.88
36573	03/18/2021	ERGO BANK OF MARKESAN	WRS Loan - Payment #35	-320.64
36574	03/18/2021	GENERAL ENGINEERING CO., INC.	FEB BLDG INSP	-415.55
36575	03/18/2021	GREEN LAKE COUNTY TREASURER	Tax Envelopes and Postage	-341.57
36576	03/18/2021	JOHNSON BLOCK AND COMPANY	2020 Audit	-1,900.00
36577	03/18/2021	SONDALLE FORD	2014 Ford / Replace Headlights	-118.18
36578	03/18/2021	SONDALLE LAW OFFICE	Feb 2021 Legal Services	-325.00
36579	03/18/2021	VERIZON WIRELESS	Feb-Mar 2021 Cell Phone	-114.62
36580	03/18/2021	WE ENERGIES	Feb-Mar 2021 Gas Bills	-1,797.34
36581	03/26/2021	ARAMARK	3/18/21 Rug Cleaning	-53.00
36582	03/26/2021	GRAND RIVER FIRE DISTRICT	Feb 2021 Incident Charges	-807.69
36583	03/26/2021	LAMIE STEPHANIE	Junior Police Badge	-212.21
36584	03/26/2021	MARKESAN DISTRICT SCHOOLS	2021 Summer Rec Program	-2,000.00
36585	03/26/2021	MID-AMERICAN RESEARCH CHEMICAL	Supplies	-205.02
36586	03/26/2021	PRE-EMPLOYMENT FUND	March 2021 Pre Employment / Behlke & Neuman	-153.84
36587	03/26/2021	SUPERIOR CHEMICAL CORPORATION	Supplies	-67.20
36588	03/26/2021	THE UNIFORM SHOPPE	Neumann / Start-Up	-353.50
36589	03/26/2021	WAUPUN AUTO SUPPLY, INC.	Hydraulic Filter	-17.99
36590	03/26/2021	WELLS FARGO REMITTANCE CENTER	McAfee/Google/Amazon	-688.18
36591	03/30/2021	US POSTMASTER	Postage for W/S Bills & Newsletters	-330.00
36592	03/30/2021	MARKESAN, CITY OF-PETTY CASH	Postage	-41.45
36593	04/05/2021	BERLIN JOURNAL NEWSPAPERS	Council / Public Test / BOR - Open Book / CDBG	-667.80
36594	04/05/2021	CENTURYLINK	Mar - Apr 2021 Phone & Internet	-408.12
36595	04/05/2021	CENTURYLINK BUSINESS SERVICES	Feb - March 2021 Phone & Internet	-455.46
36596	04/05/2021	GENERAL CODE	2021 Annual Maintenance	-995.00
36597	04/05/2021	LITTLE GREEN LAKE PROT & REHAB DISTRICT	Jan - March 2021 Water/Sewer	-155.00
36598	04/05/2021	MARKESAN AUTO, HOME & FARM	Misc. Parts / Supplies	-487.33
36599	04/05/2021	MARKESAN WATER & SEWER	Jan - March 2021 Water / Sewer	-475.01
36600	04/05/2021	NOTARY BOND RENEWAL SERVICE	Heiling / 4 year bond	-30.00
36601	04/05/2021	WISCONSIN DEPT. OF FINANCIAL INSTITUTION	Heiling / Filing Fee	-20.00
TOTAL CHECK PAYMENTS				-34,384.03
TOTAL PAYMENTS				-115,119.09

11:15 AM
04/05/21

Markesan Utilities
Voucher List
March 2 through April 5, 2021

<u>Num</u>	<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Original Amount</u>
12735	03/09/2021	CENTURYLINK	Feb - March 2021 Phone Lines	-175.40
12736	03/09/2021	CORE & MAIN	Supplies	-1,023.91
12737	03/09/2021	EHLERS & ASSOCIATES, INC	VOID: 8038-CP Fee Invoice	0.00
12738	03/09/2021	HEBERER, JEFFREY	March 2021 Cell Phone Reimb	-15.00
12739	03/09/2021	LANDMARK SERVICES COOPERATIVE	Feb 2021 Fuel	-102.37
12740	03/09/2021	USA BLUEBOOK	Supplies	-98.98
12741	03/11/2021	BOND TRUST SERVICES CORP	8038-CP Fee Invoice/Ref:62981-PA	-150.00
12742	03/18/2021	AL'S PLUMBING	BOWL AND TANK	-306.15
12743	03/18/2021	ALLIANT ENERGY/WP&L	Feb - Mar 2021 Electric Bills	-2,950.05
12744	03/18/2021	CORE & MAIN	Supplies	-659.56
12745	03/18/2021	KINAS EXCAVATING, INC.	CURB STOP/WATER MAIN	-425.00
12746	03/18/2021	WE ENERGIES	Feb-Mar 2021 Gas Bills	-377.32
12747	03/26/2021	CORE & MAIN	Supplies	-328.46
12748	03/26/2021	KINAS EXCAVATING, INC.	Watermain Break / Curb Stop	-2,184.74
12749	03/26/2021	MARKESAN, CITY OF	March 2021 PR Reimb	-11,217.29
12750	03/30/2021	MARKESAN, CITY OF	Feb 2021 Expense Reimb	-5,696.02
12751	03/30/2021	MARKESAN-PETTY CASH	Postage	-9.60
12752	04/05/2021	CENTURYLINK	March - April 2021 Phone/Internet	-175.40
12753	04/05/2021	MARKESAN WATER & SEWER	Jan - March 2021 Water/Sewer	-401.96
12754	04/05/2021	MULCAHY/SHAW WATER, INC.	Equipment Calibration	-325.00
12755	04/05/2021	U.S. CELLULAR	March - April 2021 Cell Phone	-48.24
12756	04/05/2021	USA BLUEBOOK	Backflow Preventer	-399.68
			TOTAL CHECK PAYMENTS	-27,070.13
			TOTAL	-27,070.13



W6575 Pine Street Dalton, WI 53926
 (920) 394-3034 ~ Fax 394-3642
www.daltonlumbersupply.com

Quote

Invoice #: 00037939

Bill To:

Ship To:

CITY OF MARKESAN
 P.O. BOX 352
 150 S BRIDGE ST
 MARKESAN, WI 53946

CITY OF MARKESAN
 P.O. BOX 352
 150 S BRIDGE ST
 MARKESAN, WI 53946

SALESPERSON		YOUR NO.	SHIP VIA	COL	PPD	SHIP DATE	TERMS		DATE	PG.
							Net 10th after EOM		3/30/2021	1
QTY.	ITEM NO.	DESCRIPTION				PRICE	DISC %	EXTENDED PRICE		
5	LUT00460	2X12 16' TREATED				\$62.50		\$312.50		
4	LUT00430	2X12 10' TREATED				\$48.75		\$195.00		
2	LUT00560	4X4 12' TREATED				\$30.50		\$61.00		
Thank you for your business! Have a great day!							Sale Amt.:		\$568.50	
							Freight:		\$0.00	
							Sales Tax:		\$0.00	
							Total Amt.:		\$568.50	
							Paid Today:		\$0.00	
							Balance Due:		\$568.50	

**Badger Environmental Services, LLC**

• Consulting • Engineering • Abatement • Inspections • Air Monitoring & Testing
• We specialize in Asbestos and Lead total project management.
• Residential • Commercial • Industrial
• State licensed On site Estimators

March 22, 2021

Attention: Mr. J. Strelow

City of Markesan

The following is quote for asbestos Pipe insulation in the boiler room of the Police dept.
Removal of stack and a few pipe fittings.

Scope of work:

Removal and disposal of approx. 20 sf of duct/stack and approx. 5 fittings of medium size.

Charges would be:

\$ 1995.00

Charges will include all labor, materials, permits, required paperwork, and landfill charges.

All Asbestos abatement services comply with State and Federal regulatory agencies governing our work practices. All persons performing asbestos-related work activities are certified by the State of Wisconsin Department of Health Services (DHS).

Thank you for the opportunity to be of service to you. If you have any questions or concerns, please call me.

Thank you,

John R. Davis
Partner

280 W. 9th St., Fond du Lac, WI. 54935 • Fax: 920-922-5854 • 920-922-4112 • badger-3@att.net

City of Markesan

RESOLUTION NO. 03-2021

Resolution for Shared Revenue Funds Critical Services

Whereas, for over ninety years the state shared revenue program has been a key component of Wisconsin's state and local relationship and an important part of the state's overall program of property tax relief; and

Whereas, over the last 20 years shared revenue funding for municipalities has been cut by \$94 million; and

Whereas, over the last generation, property taxes have grown as a share of city and village revenues as shared revenue and other state aid to Wisconsin municipalities has lagged; and

Whereas, state aid provided a larger share of municipal revenues in Wisconsin than property taxes from 1975 to 1997. Today property taxes account for more than twice as much municipal revenue as state aid; and

Whereas, to create and maintain quality communities that attract businesses and families, municipalities must invest in services and infrastructure that people and businesses expect, like police protection, fire suppression, road maintenance, snowplowing, libraries, and parks; and

Whereas, the state should reinvest a portion of its sales and income tax revenue growth in local communities to spur further economic growth and make Wisconsin communities places where people want to live and work.

Now, Therefore, Be It Resolved, that the City of Markesan, calls on the Legislature to pass a state budget increasing funding for the shared revenue program and directs the Clerk to send a copy of this resolution to the state legislators representing the City of Markesan, to Governor Tony Evers and to the League of Wisconsin Municipalities.

Division of Energy, Housing and Community Resources

Community Development Block Grant – Authorizing Resolution to Submit a CDBG Application

**Authorizing Resolution to Submit a
Community Development Block Grant (CDBG)
Application**

Relating to the City of Markesan participation in the
(County, City, Village, or Town) (UGLG/Unit of General Local Government's Name)
Community Development Block Grant Public Facilities Program
(Name of Program, e.g., Public Facilities (CDBG-PF), Planning (CDBG-PLNG))

WHEREAS, Federal monies are available under the Community Development Block Grant (CDBG) program, administered by the Wisconsin Department of Administration (DOA) Division of Energy, Housing and Community Resources (DEHCR) for the purpose of the provision or development of a Public Facility Improvement for the CDBG-PF Program

(Activity and Program, e.g., Public Facility Improvement for the CDBG-PF Program; Plan for the CDBG-PLNG Program)

for the City of Markesan ;
(County, City, Village, or Town) (UGLG's Name)

WHEREAS, after public meeting and due consideration, the City Council
(Name of Appropriate Committee)
has recommended that an application be submitted to DOA for the following project:

2022 Streets and Utilities Rehabilitation ; and
(CDBG Proposed Project Title)

WHEREAS, it is necessary for the City Council to
(County Board, City Council, Village Board, Town Board)
approve the preparation and filing of an application for the City to
(County, City, Town, Village)
receive funds from this program; and

WHEREAS, the City Council has reviewed the
(County Board, City Council, Village Board, Town Board)
need for the proposed project(s) and the benefit(s) to be gained there from;

NOW, THEREFORE, BE IT RESOLVED, that the City Council
(City Council, County Board, Village Board, Town Board)
does hereby approve and authorize the preparation and filing of an application for the above-named project; and that the Mayor is hereby
(Council President, Mayor, Board Chair, Village President)

Division of Energy, Housing and Community Resources

Community Development Block Grant – Authorizing Resolution to Submit a CDBG Application

authorized to sign all necessary documents on behalf of the City ; and
(County, City, Village, Town)

that authority is hereby granted to Streets, Buildings, and Utilities Committee
(Name of Appropriate Committee)

to take the necessary steps to prepare and file the application for funds under this program in accordance with this resolution.

ADOPTED on this _____ day of _____ , _____ . ATTEST: _____
(Day) (Month) (Year) (Signature of Clerk)

The governing body of City of Markesan has authorized the above resolution
(UGLG's Full Name)

by Resolution No.: 04-2021 , dated _____ .
(Resolution Number) (Date Authorized)

Signature of the Chief Elected Official

Title

Date Signed

Rich Slate
Typed Name of the Chief Elected Official

City of Markesan

Authorizing Resolution to Commit Match Funds

RESOLUTION NO. 05 - 2021

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARKESAN,
providing a Guarantee of Matching Funds for the
2021 Community Development Block Grant Public Facilities (CDBG-PF) Application

Related to the City of Markesan's participation in the Community Development Block Grant (CDBG) Program;

WHEREAS, federal monies are available under the CDBG Annual Public Facilities Competition, administered by the State of Wisconsin Department of Administration, for the purpose of the improvement of public facilities; and

WHEREAS, the City Council of the City of Markesan has authorized the submission of a CDBG Public Facilities Application to the State of Wisconsin for the following project: 2022 Streets and Utilities Rehabilitation; and

WHEREAS, an adequate local financial match must be provided for the proposed Public Facilities project by the City of Markesan.

NOW, THEREFORE, BE IT RESOLVED, that the City of Markesan does hereby authorize the commitment of match funds to be used as outlined in the CDBG application, for the match amount of \$1,101,000, from the following secured source(s): City Budget and Utility Replacement Fund; and the following pending or potential source(s):

Potential Sources: Wisconsin Department of Natural Resources Safe Drinking Water Loan Program and Clean Water Fund Program.

ADOPTED on this 13th day of April, 2021.

ATTEST:

Betsy Amend, City Clerk/Treasurer

The governing body of the City of Markesan has authorized the above resolution dated April 13, 2021.

Rich Slate, Mayor

for 2021 License

CITY OF MARKESAN
Application for a Mobile Home Park License

PLEASE PRINT CLEARLY. This license is applied for under Chapter 240 and Chapter 400, Article XI, of the City of Markesan Code of Ordinances, and Wisconsin Statutes, Ss. 66.0435, which requires all of the following information. Please answer all questions completely. Incomplete or illegible forms will be returned.

____ NEW APPLICATION

X RENEWAL APPLICATION
(Due date: Dec. 1st)

New applications must include a complete plan, drawn to scale, for the layout of the mobile home park. Renewal applications should include information about any changes or additions to the layout of the mobile home park.

FEES: \$50, plus \$2 per mobile home lot (up to \$100 for every 50 lots, or fraction thereof)

BUSINESS NAME Northern Development Group BUSINESS PHONE 414-351-8005

BUSINESS ADDRESS P.O. Box 1030 Manomonee Falls WI 53052
Street City State Zip

APPLICANT NAME Jean A. Puls PHONE (best # to reach you) 414-351-8005
(Person Responsible)

LOCATION OF MOBILE HOME PARK 531 W. John Street Markesan WI 53946
Street City State Zip

TOTAL NUMBER OF MOBILE HOME LOTS 23
TOTAL NUMBER CURRENTLY OCCUPIED 23 \$96.00

I hereby make application to the Common Council of the City of Markesan, Green Lake County, Wisconsin, for a License to operate a mobile home park. I understand that changes to the homes located in the mobile home park, including change of ownership, shall be reported throughout the year, within 10 days of the change. I hereby certify that the information provided on this application is true and correct. I understand that failure to provide all required information or that falsification of any information may be grounds for denial or revocation of this license.

SIGNATURE OF APPLICANT:

Jean A. Puls
Date 3/1/2021

FOR OFFICE USE ONLY (R 10-15):

Date Returned 3-5-21 Amount Paid 96- Receipt Number 23671

License Number _____ Expiration Date Dec. 31, 2021

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 3-17-21

☐ Town ☐ Village ☒ City of Markesan

County of Green Lake

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning _____ and ending _____ and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → ☒ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Chamber of Commerce or similar Civic or Trade Organization
☐ Veteran's Organization ☐ Fair Association

(a) Name Markesan Sno-Drifters

(b) Address 360 Industrial Dr
(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 1967

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Eric Krumerauer - Ripon

Vice President Aaron Kohn - Ripon

Secretary Darlene Rhone - Markesan WI 54551

Treasurer Darlene Rhone

(g) Name and address of manager or person in charge of affair: John Zimmerman

435 S. Bridge St Markesan

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Soldiers & Sailors Park

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event 11th Annual Car Show

(b) Dates of event May 16, 2021

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Filed with Clerk 4/6/2021

Date Granted by Council _____

Markesan Sno-Drifters
(Name of Organization)

Officer [Signature]
(Signature/date)

Officer _____
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Application for Operator's License
to Serve Fermented Malt Beverages and Intoxicating Liquors

10309
Date Rec'd 3-11-21
Recp# 23680
Date Apprv'd _____
Lic# _____

PLEASE PRINT CLEARLY

NAME (First - Middle - Last) Matthew James Hansen Circle: (Male) / Female
OTHER NAMES (maiden or nicknames; if none, so state) _____ BIRTHDATE _____
DRIVERS LICENSE: _____ PHONE (best # to reach you) _____
ADDRESS 460 South Margaret St. Markesan WI 53946
Street Apt. No. City State Zip

X New/Renewal (1-year) - \$20 pd _____ Provisional - \$15

List the name of the alcohol beverage premises that will employ you: Family Dollar

ANSWER THE FOLLOWING QUESTIONS FULLY AND COMPLETELY:

All questions on this application must be answered completely and accurately before it can be processed. Failure to do so could result in a delay or rejection of the application.

1. If application is a renewal (within past two years you've held a Class "A", "Class A", "Class C", Class "B", or "Class B" license/permit or a manager's or operator's license in the State of Wisconsin), where was previous license granted? City/Village/Town of TIPS
2. As required by Wisconsin Statutes, Section 125.17(6), have you completed the alcohol beverage server course?
YES X NO _____ If yes, where? TIPS
(If this is a new application, proof of completion must be submitted with the application)
3. Do you understand your responsibilities as an alcohol beverage license holder? YES X NO _____
4. Have you as an adult (age 18 or over) ever been convicted of violating any law or ordinance regulating alcohol beverages (including underage consumption)? YES _____ NO X
5. Have you ever been convicted of any of the following: (a) Operating a vehicle while under the influence of alcohol or a controlled substance or with a prohibited alcohol concentration; (b) Operating a vehicle while under the age of 21 with a blood alcohol concentration of any level; (c) Having alcohol in your possession in a vehicle as a driver or passenger? YES _____ NO X
6. Have you ever been convicted of a felony? YES _____ NO X
7. Do you have any criminal charges presently pending against you? YES _____ NO X

****If you answered 'Yes' to any of the questions 4-7, please explain (use back or additional sheets).**

CERTIFICATION AND INFORMATION RELEASE

I hereby make application to the Common Council of the City of Markesan, Green Lake County, Wisconsin, for a License to serve Fermented Malt Beverages and Intoxicating Liquors in a place licensed by the City for the sale of alcohol beverages. I hereby certify that the information provided on this application is true and correct. I understand that failure to provide all required information shall be grounds for denial of my operator's license. I further understand that falsification of any information shall be grounds for denial or revocation of this license. I am aware of the Federal, State, and Local laws, ordinances and regulations governing the sale of alcohol beverages and agree to abide by those laws and regulations. I also understand that a background check based on my application will be done. I hereby authorize the release of any and all records requested by the City of Markesan in its review of my application.

SIGNATURE OF APPLICANT:

Matthew James Hansen
Date 2-16-21 3-11-21

WP
ok

SUBSCRIBED AND SWORN TO BEFORE ME

this 11th day of March, 2021
[Signature]
(Clerk/Notary Public)
My commission expires _____

03-17-21

Application for Operator's License
to Serve Fermented Malt Beverages and Intoxicating Liquors

Date Rec'd _____
Recp# _____
Date Apprv'd _____
Lic# _____

PLEASE PRINT CLEARLY

NAME (First - Middle - Last) Ashley Marie Finzel Circle: Male ☒ Female ☐
OTHER NAMES (maiden or nicknames; if none, so state) Kranz BIRTHDATE 11-11-1981
DRIVERS LICENSE # _____ PHONE (best # to reach you) 714-111-1111
ADDRESS 7 Moorland DR Markesan, WI 53946
Street Apt. No. City State Zip
☒ New/Renewal (1-year) - \$20 PD ☒ **Provisional** - \$15 PD By Ashley

List the name of the alcohol beverage premises that will employ you: Last Chance

ANSWER THE FOLLOWING QUESTIONS FULLY AND COMPLETELY:

All questions on this application must be answered completely and accurately before it can be processed. Failure to do so could result in a delay or rejection of the application.

1. If application is a renewal (within past two years you've held a Class "A", "Class A", "Class C", Class "B", or "Class B" license/permit or a manager's or operator's license in the State of Wisconsin), where was previous license granted? City/Village/Town of _____
2. As required by Wisconsin Statutes, Section 125.17(6), have you completed the alcohol beverage server course?
YES ☒ NO _____ If yes, where? _____
(If this is a **new application**, proof of completion must be submitted with the application)
3. Do you understand your responsibilities as an alcohol beverage license holder? YES ☒ NO _____
4. Have you as an adult (age 18 or over) ever been convicted of violating any law or ordinance regulating alcohol beverages (including underage consumption)? YES _____ NO ☒
5. Have you ever been convicted of any of the following: (a) Operating a vehicle while under the influence of alcohol or a controlled substance or with a prohibited alcohol concentration; (b) Operating a vehicle while under the age of 21 with a blood alcohol concentration of any level; (c) Having alcohol in your possession in a vehicle as a driver or passenger? YES ☒ NO _____
6. Have you ever been convicted of a felony? YES _____ NO ☒
7. Do you have any criminal charges presently pending against you? YES _____ NO ☒

****If you answered 'Yes' to any of the questions 4-7, please explain (use back or additional sheets).**

CERTIFICATION AND INFORMATION RELEASE

I hereby make application to the Common Council of the City of Markesan, Green Lake County, Wisconsin, for a License to serve Fermented Malt Beverages and Intoxicating Liquors in a place licensed by the City for the sale of alcohol beverages. I hereby certify that the information provided on this application is true and correct. I understand that failure to provide all required information shall be grounds for denial of my operator's license. I further understand that falsification of any information shall be grounds for denial or revocation of this license. I am aware of the Federal, State, and Local laws, ordinances and regulations governing the sale of alcohol beverages and agree to abide by those laws and regulations. I also understand that a background check based on my application will be done. I hereby authorize the release of any and all records requested by the City of Markesan in its review of my application.

SIGNATURE OF APPLICANT:

Ashley M. Finzel
Date 3-24-2021

SUBSCRIBED AND SWORN TO BEFORE ME

this 24 day of March, 2021
Ephth RA
(Clerk/Notary Public)

My commission expires _____

W. P.

OK

03.24.21

Application for Operator's License
to Serve Fermented Malt Beverages and Intoxicating Liquors

Date Rec'd _____

Recp# _____

Date Apprv'd _____

Lic# _____

PLEASE PRINT CLEARLY

NAME (First - Middle - Last) Theresa Withun Circle: Male ☒ Female ☐
OTHER NAMES (maiden or nicknames; if none, so state) Teri Withun BIRTHDATE 1-1-1971
DRIVERS LICENSE # _____ PHONE (best # to reach you) _____
ADDRESS 110 N. Commercial St #1 P.O. Box 95 Brandon WI 53919
Street Apt. No. City State Zip

☒ New/Renewal (1-year) - \$20 Pl. ☒ Provisional - \$15

List the name of the alcohol beverage premises that will employ you: Last Chance

ANSWER THE FOLLOWING QUESTIONS FULLY AND COMPLETELY:

All questions on this application must be answered completely and accurately before it can be processed. Failure to do so could result in a delay or rejection of the application.

1. If application is a renewal (within past two years you've held a Class "A", "Class A", "Class C", Class "B", or "Class B" license/permit or a manager's or operator's license in the State of Wisconsin), where was previous license granted? City/Village/Town of _____
2. As required by Wisconsin Statutes, Section 125.17(6), have you completed the alcohol beverage server course?
YES ☒ NO _____ If yes, where? 2015
(If this is a **new application**, proof of completion must be submitted with the application)
3. Do you understand your responsibilities as an alcohol beverage license holder? YES ☒ NO _____
4. Have you as an adult (age 18 or over) ever been convicted of violating any law or ordinance regulating alcohol beverages (including underage consumption)? YES _____ NO ☒
5. Have you ever been convicted of any of the following: (a) Operating a vehicle while under the influence of alcohol or a controlled substance or with a prohibited alcohol concentration; (b) Operating a vehicle while under the age of 21 with a blood alcohol concentration of any level; (c) Having alcohol in your possession in a vehicle as a driver or passenger? YES _____ NO ☒
6. Have you ever been convicted of a felony? YES _____ NO ☒
7. Do you have any criminal charges presently pending against you? YES _____ NO ☒

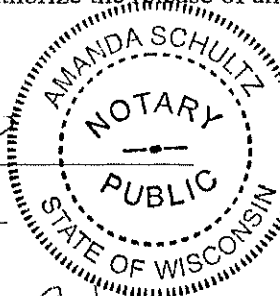
****If you answered 'Yes' to any of the questions 4-7, please explain (use back or additional sheets).**

CERTIFICATION AND INFORMATION RELEASE

I hereby make application to the Common Council of the City of Markesan, Green Lake County, Wisconsin, for a License to serve Fermented Malt Beverages and Intoxicating Liquors in a place licensed by the City for the sale of alcohol beverages. I hereby certify that the information provided on this application is true and correct. I understand that failure to provide all required information shall be grounds for denial of my operator's license. I further understand that falsification of any information shall be grounds for denial or revocation of this license. I am aware of the Federal, State, and Local laws, ordinances and regulations governing the sale of alcohol beverages and agree to abide by those laws and regulations. I also understand that a background check based on my application will be done. I hereby authorize the release of any and all records requested by the City of Markesan in its review of my application.

SIGNATURE OF APPLICANT: [Signature]

Date 2/26/2021



SUBSCRIBED AND SWORN TO BEFORE ME

this 26th day of February, 2021.

Amanda Schultz
(Clerk/Notary Public)

My commission expires 5/2/24

03-11-21